

**AGENDA**  
**JEFFERSON COUNTY FARMLAND PRESERVATION PLAN**  
**STEERING COMMITTEE**

*Greg David, Rick Kuhlman, Steve Nass, Don Reese, Amy Rinard, Walt Christensen, Bill Dovi, Mariah Hadler,  
Dan Poulson, Perry Goetsch, Dick Gimler, Jeff Larson and Stewart Calkins*

ROOM 205, COUNTY COURTHOUSE  
320 S. MAIN ST., JEFFERSON, WI 53549  
6:00 P.M. ON WEDNESDAY, MARCH 9, 2011

1. Call to Order
2. Roll Call
3. Certification of Compliance with Open Meetings Law Requirements
4. Approval of September 2, 2010 Meeting Minutes
5. Review of Agenda
6. Process Update
7. Initial Presentation of Draft Plan
8. Discuss Results of Draft Plan Open House and Towns Association Meeting
9. Public Comment on Draft Plan
10. Committee Review of and Direction on Draft Plan
11. Initial Discussion of Zoning Ordinance Amendments
12. Next Steps
13. Adjourn

**If you have questions regarding these matters, please contact the Zoning Department at 920-674-7131.**

**The Committee may discuss and/or take action on any item specifically listed on the agenda.**

**Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so that appropriate arrangements can be made.**